



**IDENTIFYING INFORMATION**

DATE: \_\_\_\_\_

|                                 |  |             |        |   |                      |                |  |
|---------------------------------|--|-------------|--------|---|----------------------|----------------|--|
| FIRST NAME                      |  |             |        | LAST NAME   |                      |                |  |
| STREET/MAILING ADDRESS          |  |             |        |   |                      |                |  |
| CITY & PROVINCE                 |  | POSTAL CODE |        | PHONE NUMBER  |                      | CONTACT NUMBER |  |
| DESCRIPTION                     |  | HEIGHT      | WEIGHT |   | HAIR                 |                |  |
|                                 |  | BUILD       | EYES   |   | DISTINGUISHING MARKS |                |  |
| CITIZENSHIP STATUS              |  |             |        | DOB (M/D/Y)   |                      | AGE            | <input type="checkbox"/> FEMALE<br><input type="checkbox"/> MALE |
| PREFERRED PLACEMENT DATE        |  |             |        |   |                      |                |  |
| HEALTH CARD NUMBER              |  |             |        | SOCIAL INSURANCE NUMBER   |                      |                |  |
| BAND                            |  |             |        | STATUS CARD NUMBER  |                      |                |  |
| EDUCATION PROGRAM IF APPLICABLE |  |             |        | EMPLOYMENT STATUS (i.e. Unemployed, Full or Part-Time Student, Ontario Works, ODSP, etc.) |                      |                |  |
| PREFERRED LANGUAGE              |  |             |        |   |                      |                |  |



### REFERRAL SOURCE INFORMATION

|  |                |
|--|----------------|
| NAME OF REFERRING PERSON   | POSITION       |
| AGENCY NAME/CAREGIVER AND ADDRESS  |                |
| PHONE NUMBER 1   | PHONE NUMBER 2 |
| NATURE OF RELATIONSHIP WITH THE CLIENT ( i.e. counselor, advocate, family, doctor, etc.) |                |
| REASON FOR INVOLVEMENT WITH REFERRING PERSON/AGENCY                                      |                |
| GIVE A BRIEF DESCRIPTION OF THE CLIENT'S NEEDS (PHYSICAL, PROGRAM, INTERESTS HOBBIES)    |                |
| LIST THE PROGRAMS AND/OR SERVICES CLIENT IS CONNECTED TO                                 |                |

### FAMILY CONTACT INFORMATION

| NAME | RELATIONSHIP | CONTACT NUMBER |
|------|--------------|----------------|
|      |              |                |
|      |              |                |
|      |              |                |
|      |              |                |



**MENTAL HEALTH HISTORY**

**PSYCHIATRIC HISTORY: OUTPATIENT TREATMENT**  YES  NO If yes, fill in description below:

| TREATMENT PROVIDER | REASON FOR TREATMENT | NATURE OF TREATMENT | DATE |
|--------------------|----------------------|---------------------|------|
|                    |                      |                     |      |
|                    |                      |                     |      |

**PSYCHIATRIC HOSPITALIZATION:**  YES  NO If yes, fill in description below:

| WHERE | REASON | DATE |
|-------|--------|------|
|       |        |      |
|       |        |      |

**OTHER SUPPORT SERVICES:**

Other than contacts listed on Medical Information (e.g. psychologists, psychiatrists)

| NAME OF SERVICE SUPPORT | ADDRESS & PHONE NUMBER |
|-------------------------|------------------------|
|                         |                        |
|                         |                        |
|                         |                        |

**CURRENT CONCERNS:**

|  |
|--|
|  |
|  |
|  |
|  |
|  |



## MEDICAL HISTORY

### LIST ANY AND ALL MEDICATION BELOW:

| NAME AND DOSAGE: | PRESCRIBED BY: | REASON PRESCRIBED: | DATE STARTED: |
|------------------|----------------|--------------------|---------------|
|                  |                |                    |               |
|                  |                |                    |               |
|                  |                |                    |               |
|                  |                |                    |               |
|                  |                |                    |               |

DOES CLIENT HAVE ANY ALLERGIES?  YES  NO

(IF YES, PLEASE LIST BELOW)

IS AN EPI-PEN REQUIRED FOR ANY OF THE ABOVE ALLERGIES?  YES  NO

DO YOU HAVE ANY OF THE FOLLOWING? (Please check all that apply)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> ARTHRITIS            | <input type="checkbox"/> ASTHMA        | <input type="checkbox"/> BOWEL PROBLEMS   |
| <input type="checkbox"/> EAR/HEARING PROBLEMS | <input type="checkbox"/> EYE PROBLEMS  | <input type="checkbox"/> STOMACH PROBLEMS |
| <input type="checkbox"/> TUBERCULOSIS         | <input type="checkbox"/> HEART DISEASE | <input type="checkbox"/> BLOOD PRESSURE   |
| <input type="checkbox"/> HERNIA               | <input type="checkbox"/> DIABETES      | <input type="checkbox"/> CANCER           |
| <input type="checkbox"/> CONVULSIONS/SEIZURES | <input type="checkbox"/> HEAD INJURY   | <input type="checkbox"/> PREGNANCY        |

ANY MAJOR CLIENT HEALTH CONCERNS NOT LISTED

**MEDICAL HISTORY (CONTINUED)**

VALID ONTARIO HEALTH CARD?  YES  NO # \_\_\_\_\_ VC: \_\_\_\_\_

DO YOU HAVE A BIRTH CERTIFICATE?  YES  NO

DATE OF LAST PHYSICAL: \_\_\_\_\_

PH:

ADDRESS:

DOCTOR'S NAME:

DATE OF LAST DENTAL: \_\_\_\_\_

PH:

ADDRESS:

DENTIST'S NAME:

DATE OF LAST EYE EXAM: \_\_\_\_\_

PH:

ADDRESS:

OPTOMETRIST'S NAME:

**EMERGENCY MEDICAL TREATMENT PERMISSION**

I/WE HEREBY AUTHORIZE THE DIRECTORS OF IMAGINE THERAPEUTIC SERVICES OR THEIR

AGENTS TO OBTAIN MEDICAL TREATMENT FOR \_\_\_\_\_  
NAME OF CLIENT

\_\_\_\_\_  
NAME OF PARENT/LEGAL GUARDIAN

\_\_\_\_\_  
SIGNATURE OF PARENT/LEGAL GUARDIAN

\_\_\_\_\_  
SIGNATURE OF CLIENT (IF APPLICABLE)

\_\_\_\_\_  
DATE SIGNED



**LEGAL STATUS & HISTORY**

|                                   |  |                   |          |
|-----------------------------------|--|-------------------|----------|
| <b>CURRENT/PENDING CHARGES:</b>   | <input type="checkbox"/> YES <input type="checkbox"/> NO | LIST CHARGE(S):   |          |
| <b>IN JAIL:</b>                   | <input type="checkbox"/> YES <input type="checkbox"/> NO | RELEASE DATE:     |          |
| <b>ON PROBATION:</b>              | <input type="checkbox"/> YES <input type="checkbox"/> NO | START DATE:       | END DATE |
| CONDITION(S):                     |  |                   |          |
| <b>ON PAROLE:</b>                 | <input type="checkbox"/> YES <input type="checkbox"/> NO | START DATE:       | END DATE |
| CONDITION(S):                     |  |                   |          |
| <b>ANY OUTSTANDING COURT DATE</b> | <input type="checkbox"/> YES <input type="checkbox"/> NO | DATE:             | REASON:  |
| PROBATION/PAROLE OFFICER:         | ADDRESS:   | TELEPHONE NUMBER: |          |
| HISTORY OF PAST OFFENCES          |  |                   |          |

**FUNDING INFORMATION**

|                                   |  |                                      |           |
|-----------------------------------|--|--------------------------------------|-----------|
| <b>FUNDING SOURCES APPLICABLE</b> | <input type="checkbox"/> YES <input type="checkbox"/> NO | START DATE:                          | END DATE: |
| <b>SELECT ALL THAT APPLY:</b>     |  |                                      |           |
| <input type="checkbox"/> ODSP     | <input type="checkbox"/> MINISTRY FUNDING                | <input type="checkbox"/> CAS FUNDING |           |
| <input type="checkbox"/> PASSPORT | <input type="checkbox"/> URGENT RESPONSE                 | OTHER :                              |           |